### BICTON PARISH COUNCIL

# Next Meeting Tues 11th February 2025. 7.30pm Bicton Village Hall AGENDA 2025-Feb

### NEIGHBOURHOOD ALERT REPORT.

### **OPEN FORUM**

**REPORT FROM S.C. Cllr. Lezley Picton.** 

### **DECLARATIONS OF INTEREST**

- 1. APOLOGIES FOR ABSENCE
- VERIFY DRAFT MINUTES 2025-Jan dated 14/1/2025. 2.
- **MATTERS ARISING** 3.
- PARISH MATTERS
- Lengthsman, report and instructions Standing Agenda Item
- Parish footpaths, Standing Agenda Item
- Bicton Place Plan, Standing Agenda Item
  Register to be part of Plantlife's No Mow May for 2025? See email sent to all Cllrs.
- 4.5 Bicton Pool botanical survey?
- Severn Trent grants 4.6
- Monthly Audit of Accounts and financial report. Current account, £20,143.72 Deposit account
- Muriel's Little Wood, Safety Report, Standing Agenda Item. 4.8
- 4.9 Vas, speed Indicator devices, a progress report.
  4.10 Best kept village competition. Does Bicton wish to participate? See email sent to all Cllrs.

## **PLANNING**

- 5.1 24/04659/TPO Oxon Hall, Cut back by 4-8ft four branches of 1no European Ash (T14) and 1no Horse Chestnut (T9), works (potentially fell) to 1no Cedar (T20) & lift crown to 7ft and shape outer branches to 12ft of 1no Yew (G1) protected by the Shrewsbury & Atcham Borough Council (Oxon Hall) Tree Preservation Order 2003 (Ref: SA/379) SC Grant Permission.
- 24/04533/FUL Rossendale, Shepherds Lane, Proposed two storey side extension utilising existing utility at ground floor level SC Decision: Grant Permission
- 5.3 25/00157/VAR Montrose, Shepherd's Lane, Variation of Condition No.5 (window) pursuant to planning permission 21/03958/FUL to allow for the south facing first floor bathroom window to be openable. For Decision.
- Any LATE Planning Applications received after the distribution of the agenda?
- 6 PARISH ACCOUNTS for payment Plus any additional late accounts

### **EXTERNAL ITEMS**

- 7.1 Nominations for Buckingham Palace Garden Party. See email sent to all Cllrs.
- 7.2 Report from Cllr Warren; 'Local Nature Recovery Strategy' conference.
- **EXTRA INFORMATION** Any *Additional Information* not specified on the agenda. 8.
- **NEXT MEETING** due to be held on Tuesday 11<sup>th</sup> March 2025. at 7.30pm in Bicton Village Hall. 9.